

# LEAD TESTING PROGRAM REIMBURSEMENT REQUEST

School Year 2016-17

County: <u>BURLINGTON</u>		
Name of School District, Charter School, Renaissance School Project, Jointure Commission, or other eligible organization as defined in <i>N.J.A.C. 6A:26A-1</i> : <u>DELKAN BOE</u>		
Address: <u>52 HARTFORD RD DELKAN, NJ 08075</u>		
Chief School Administrator (CSA): <u>BRIAN BROTSCHUL</u>	Email: <u>DELKANschools.ORG</u> <u>bbrotschul@delkanschools.org</u>	Telephone #: <u>856-461-6800</u>
School Business Administrator: <u>PAUL WITTMANN</u>	Email: <u>DELKANschools.ORG</u> <u>P.Wittmann@delkanschools.org</u>	Telephone #: <u>856-461-6800</u>
"District" CDS Code: <u>1060</u>	Dollar Amount of Reimbursement: <u>\$ 8,811.25</u>	

Submit this request to [Leadtesting@doe.state.nj.us](mailto:Leadtesting@doe.state.nj.us). The NJDOE will only process one reimbursement request per district. Each request must include a copy of the NJ certified laboratory's invoice clearly showing the cost for sample collection and sample testing. Requests submitted without such an invoice will be returned.

1. The expenses covered by this reimbursement request are solely for the cost of sample collection, laboratory testing, analysis and reporting. There are no other expenses included.
2. School districts, charter schools, renaissance school projects, jointure commissions, educational services commissions, approved private schools for students with disabilities acting under contract to provide educational services on behalf of New Jersey public school districts, state-funded early childcare facilities pursuant to *N.J.A.C. 6A:13A*, and receiving schools as defined by *N.J.A.C. 6A:14-7.1(a)* (hereinafter collectively referred to as "District"), have reviewed the Amendments to *N.J.A.C. 6A:26* requiring immediate testing for lead in drinking water. In addition, they have provided assurance of the following: that development and implementation of a testing program has been completed in accordance with the technical guidelines established by the NJ Department of Environmental Protection as evidenced by our completion of the attached Exemption Checklist; that all notifications of test results were provided consistent with this subchapter; and that alternate drinking water continues to be made available to all students and staff.
3. The District will continue to fully implement the *N.J.A.C. 6A:26-12.4* regulations.
4. The District will maintain compliance with all applicable laws, codes, and regulations governing the provision of potable drinking water and testing of drinking water for lead including, but not limited to, the following: *N.J.A.C. 6A:26-12.4*; the *Safe Drinking Water Act*; *N.J.S.A. 58:12A-1 et seq.*; and the rules promulgated pursuant thereto, *N.J.A.C. 7:10* and *N.J.A.C. 6A:26-6*, Planning and Construction Standards for School Facilities.

CERTIFICATION: By signing below, the Chief School Administrator or Business Administrator certifies that all statements above are true and correct:

Name BRIAN BROTSCHUL Title C.S.A.

Signature:  Date: 7/26/17